



Welcome to our summer camp 2021! Offering 9 exciting fun filled themed weeks of activities, games, art, music, snack, exploration, and more! We have limited space available and registration is on a first come first served basis. We will continue open enrollment throughout the summer, as long as, space is available. Attending Just For Kids Summer Camp 2021 ensures your child will be learning, will be socializing with peers, will be active, and will be having a fantastic time!

Camp Dates: **June 7 - August 6**, Offered Monday-Friday, **Camp Hours:** Morning Camp is 9am-12pm. Extended Camp is 9am-2pm. **Ages:** 15 months – 6 years

**Fees:** A \$30 registration fee is required if you are not a JFK student. Fees are due at the time of registration.

**Child Information**

Child's Last Name \_\_\_\_\_ First Name \_\_\_\_\_ M \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_  
 Name to be used at school \_\_\_\_\_ DOB \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ Age \_\_\_\_\_  
 Child's Primary Language \_\_\_\_\_ Parent/Guardian's Primary Language \_\_\_\_\_  
 Child's Home Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_  
 Subdivision \_\_\_\_\_ School District # (ex: 204) # \_\_\_\_\_ Elementary School \_\_\_\_\_  
 Primary Phone \_\_\_\_\_ Primary Email: \_\_\_\_\_  
 Parent/Guardian Marital Status:  Single  Married  Divorced  Widowed Primary Residence:  Mother  Father  Both  Guardian  
 List family members your child lives with- include names and ages of siblings: \_\_\_\_\_

**Parent/Guardian Contact & Release Persons**

Parent/Guardian #1: Name \_\_\_\_\_ Email: \_\_\_\_\_  
 Address if different from above \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Business Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Business address: \_\_\_\_\_ Business Phone \_\_\_\_\_  
 Parent/Guardian #2: Name \_\_\_\_\_ Email: \_\_\_\_\_  
 Address if different from above \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 Business Name: \_\_\_\_\_ Occupation: \_\_\_\_\_  
 Business address: \_\_\_\_\_ Business Phone \_\_\_\_\_

**Emergency Contact & Release Persons** In the event of an emergency, **if parent/guardian cannot be reached**. Please list in priority order the persons you authorize to pick up or accompany the child for purposes of medical treatment. A child will not be released to anyone (other than a parent) under the age of 18, including siblings. Please list the person(s) you would like authorized to pick up your child on a given day (i.e. babysitter). Please indicate if they are emergency contact and release or just release.

**Mandatory:**

Name \_\_\_\_\_ Relationship to child \_\_\_\_\_  
 Primary Phone \_\_\_\_\_ Email: \_\_\_\_\_  
 \_\_\_\_\_ **Emergency Contact and Release** \_\_\_\_\_ **Release Only**  
 Name \_\_\_\_\_ Relationship to child \_\_\_\_\_  
 Primary Phone \_\_\_\_\_ Email: \_\_\_\_\_  
 \_\_\_\_\_ **Emergency Contact and Release** \_\_\_\_\_ **Release Only**

## Medical Information

Child's Physician's Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

I (we) \_\_\_\_\_ and \_\_\_\_\_, do hereby state that I am (we are) parent(s)/legal guardian(s) of \_\_\_\_\_, authorize, for emergency purposes only, a school-designated employee to transport the above minor by ambulance and consent to any necessary examination, anesthetic, medical diagnosis, surgery or treatment, and/or hospital care to be rendered to the minor under the general supervision of any physician or surgeon licensed to practice medicine in the State of Illinois.

Enrollment Registration Information Authorization for Medical Treatment of a Minor In the event of a medical issue requiring a physician's care, would you like us to call your family physician? Yes \_\_\_ No \_\_\_

Child's Dentist Name: \_\_\_\_\_ Practice/Clinic Name: \_\_\_\_\_

Address: \_\_\_\_\_ City \_\_\_\_\_ Phone: \_\_\_\_\_

## General Health

Please list any health or special concerns **Just for KIDS Preschool** should be aware of, such as allergies, disabilities, or medications.

\_\_\_\_\_ My child has none. \_\_\_\_\_ My child has the following (*Please be very specific, noting all foods, etc.*).

Allergies (Please check and list all that apply)

**Food:** Allergen: \_\_\_\_\_  
Reaction: \_\_\_\_\_

**Medication:** Allergen: \_\_\_\_\_  
Reaction: \_\_\_\_\_

**Food restriction/Other** Allergen: \_\_\_\_\_  
Reaction: \_\_\_\_\_

Are any of these allergies life-threatening \_\_\_ yes \_\_\_ no Does your child have an epi-pen? \_\_\_ yes \_\_\_ no

## Pest Management

Integrated pest management is a method for managing damage by pests with the least possible hazard to people, property, and the environment. This method of managing pests includes the careful use of pesticides such as insecticides, herbicides, rodenticides, and fungicides. Integrated pest management also requires that parents or guardians have a right to prior written notice of pesticide applications. I have read and understand the Just For Kids Preschool integrated pest management (2021-22). Just For Kids will issue a written notice prior to all applications performed on the property at 2575 Plainfield/Naperville Rd., Naperville, IL 60564. Signature of Parent/Guardian \_\_\_\_\_ Date \_\_\_\_\_

## Parent Handbook, Discipline, & Late Pick-Up Policy

I/We hereby acknowledge that I/we have read, understand, and agree to the Discipline Policy and the Late Pick -Up Policy as they are stated in the **Just For KIDS Preschool** Parent Handbook.

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

## General Authorization

I hereby grant **JUST for KIDS Preschool** permission for the child named above to: **Y/N**

- \_\_\_ (A) Take part in all program activities including the use of indoor and outdoor equipment
- \_\_\_ (B) Be photographed or videotaped during daily program activities
- \_\_\_ (C) Use Photograph on Brightwheel
- \_\_\_ (D) Use photograph for advertising (No names used)
- \_\_\_ (E) Use photograph on the Just For Kids Website (No names used)
- \_\_\_ (F) Use photograph on the Just For Kids Facebook page (No names used)
- \_\_\_ (G) Be given first aid treatment for minor cuts, scrapes, bumps, or bloody nose
- \_\_\_ (H) Be given prescribed medications provided by the parent as directed by written instructions from a physician (a log will be kept of administered medications)

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

**Program Information:** If you are *new* to JFK a copy of your birth certificate and immunizations are required. 3 years old and up must be fully toilet trained. Students may enroll in any number of weeks and choose **MWF, TTH or M-F**. Registration for camp must be done *at least one week in advance*; A hardy daily snack will be provided; Children 2 and up need to bring a mask; all campers should wear comfortable clothing to camp each day. Siblings receive a 10% discount.

### Camp Dates, Themes, & Times

9:00-12:00pm

9:00am-2:00pm

WEEKS/DATES/THEMES	Morning Camp-select Days 15mo.-24mo \$33/day 5day/\$150 2yr \$32/day 5 days/wk. \$145 3-6yr \$30/day 5 days/wk. \$135	Extended Camp-select Days 15 mo.-24mo. \$50/day 5/day \$230 2yr \$48/day 5 days/wk. \$225 3-6 yrs. \$45/day 5 days/wk. \$200
___ Wk. 1 June 7-11 <b>Super-Heroes &amp; Princesses!</b> Super-Hero balloon toss, cuffs, & capes. Princess castles & crowns. Songs, stories, freeze dance & more!	MO TU WE TH FR	MO TU WE TH FR
___ Wk. 2 Jun 14-18 <b>Getting Dirty Gardening Week!</b> Learn about gardening and plant a garden of vegetables and flowers, and a special gift for Dad!	MO TU WE TH FR	MO TU WE TH FR
___ Wk. 3 Jun 21-25 <b>Buggin' Out Week!</b> Summer is a great time to learn about our insect friends. Lightening bugs, bubble wrap bee-hive, a bug hunt, and 'hello creepy crawlers'!	MO TU WE TH FR	MO TU WE TH FR
___ Wk. 4 Jun 28-July 2 <b>Planes, Train, &amp; Automobiles!</b> Get moving with paper airplanes, build a boat, does it float? Red light, green light, 4 <sup>th</sup> of July songs & collage!	MO TU WE TH FR	MO TU WE TH FR
Wk. 5 July 5-July 9 <b>Lego Mania Week!</b> Lego history! Building challenges...bridges, houses, towers & marble mazes! Obstacle course, the meteorologist in me, and painted Lego creatures!	MO TU WE TH FR	MO TU WE TH FR
___ Wk. 6 July 12-16 <b>STEM Week!</b> Hands on learning about magnets, invisible ink, gravity, weather, how the world works & the Sandbox Scientist!	MO TU WE TH FR	MO TU WE TH FR
___ Wk. 7 July 19-23 <b>Storytellers &amp; Creative Story Week!</b> Each book of the day will have crafts, activities, games, and songs. Get ready to put your creativity to work!	MO TU WE TH FR	MO TU WE TH FR
___ Wk. 8 July 26-30 <b>Games Galore!</b> Relay races, Hide 'n Seek, Duck Duck Goose, It's Time to Wiggle, 5 Green Speckled Frogs, & more!	MO TU WE TH FR	MO TU WE TH FR
___ Wk. 9 Aug 2-6 <b>Splish Splash Week!</b> Outside Water play, 5 Little Sand Castles, I'm the Biggest Thing in the Ocean, Take Me Out to the Ocean, Outside snack & more!	MO TU WE TH FR	MO TU WE TH FR

**Student Name:** \_\_\_\_\_

# Days \_\_\_\_\_ X 3 hr. fee \_\_\_\_\_ = Total \_\_\_\_\_ + #Days \_\_\_\_\_ X 5 hr. fee \_\_\_\_\_ = \_\_\_\_\_